



1 **FLOODWAY FOR BRODIE CREEK AS SHOWN ON FIRM PANEL 05119C0431G**  
2 **DATED JULY 6, 2015, DESCRIBED AS THE FLOODWAY ACROSS BLOCKS 2,**  
3 **3, 6, & 8 HERRICK HEIGHTS, AN ADDITION TO PULASKI COUNTY,**  
4 **ARKANSAS LESS AND EXCEPT LOT 4, BLOCK 3 OF SAID HERRICK**  
5 **HEIGHTS ADDITION, CONTAINING APPROXIMATELY 4.9 ACRES, MORE**  
6 **OR LESS.**

7 **SECTION 2.** That the preliminary site development plan/plat be approved as recommended by the  
8 Little Rock Planning Commission.

9 **SECTION 3.** That the change in zoning classification contemplated for Herrick Heights Long-Form  
10 PD-R, located on the west side of South Bowman Road between Brodie Creek Subdivision and the Pointe  
11 at Brodie Creek Apartments (Z-8503-D), is conditioned upon obtaining final plan approval within the time  
12 specified by Chapter 36, Article VII, Section 36-454 (e) of the Code of Ordinances.

13 **SECTION 4.** That this ordinance shall not take effect and be in full force until the final plan approval.

14 **SECTION 5.** That the map referred to in Chapter 36 of the Code of Ordinances of the City of Little  
15 Rock, Arkansas, and designated district map be and is hereby amended to the extent and in the respects  
16 necessary to affect and designate the change provided for in Section 1 hereof.

17 **SECTION 6. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase,  
18 or word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or  
19 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and  
20 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
21 ordinance.

22 **SECTION 7. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent  
23 with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

24 **PASSED: March 1, 2016**

25 **ATTEST:**

**APPROVED:**

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28 **Susan Langley, City Clerk**

\_\_\_\_\_ **Mark Stodola, Mayor**

29 **APPROVED AS TO LEGAL FORM:**

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32 **Thomas M. Carpenter, City Attorney**

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